



**Springfield Township Area  
CHAMBER OF COMMERCE**

P.O. Box 6118  
Akron, OH 44312  
(330) 203-5117  
[www.springfieldareachamber.org](http://www.springfieldareachamber.org)

## **Alternative Energy Conference & Expo 2010**

February 18, 2010

Dear Exhibitor,

It is truly a pleasure to write to you on behalf of the Springfield Township Area Chamber of Commerce. We are excited to invite you to exhibit at our 2010 Alternative Energy Conference & Expo (AEC) to be held May 1 at Springfield High School –near Akron, Ohio. In light of the ever changing technology and excitement surrounding the renewable industry the Chamber believes the invaluable role played by community leaders, organizations and businesses is a need that is long overdue. Therefore, we are centering our attention on educating Northeast Ohio area businesses, residents and those intrigued by this fairly young industry.

As a result, the Chamber is looking to attract businesses with products and / or services that support the renewable and green industries. We would like to invite you to participate at this event. Residents and area businesses attending this conference would greatly benefit from your presence and information about your products and services.

As an exhibitor you will be given access and exposure to a population from Summit and surrounding counties willing to listen and seeking advice. In addition, you will be able to make contact with top county officials that are shaping the development initiatives within the county and state.

The exhibit hall will be made available to the public from 8:30 AM to 4:30 PM on Saturday, May 1, 2010. Set-up of exhibits will begin at 7:30 AM. You will be directed to your location upon arrival. Each exhibitor will be assigned an 8'x10' space to include an 8' table to hold your desktop display and two chairs.

If you are interested in attending, please complete the enclosed exhibitor form and return it by April 5, 2010, with the exhibit space fee in the form of a check or money order made payable to "Springfield Township Area Chamber of Commerce". Tables are limited so please reserve your space as soon as possible.

Thank you for your time and consideration,  
*Springfield Township Area Chamber of Commerce*

# Alternative Energy Conference & Expo 2010

1<sup>st</sup> Annual Alternative Energy Conference & Expo  
<http://www.springfieldareachamber.org>

## EXHIBITOR REGISTRATION FORM

\* Springfield High School Auditorium \* 2960 Sanitarium Rd \* Akron, OH 44312 \* <http://www.springfieldspartans.org>  
May 1, 2010, 8:30AM -5:00PM

Moving Today into Tomorrow – Guest Speakers from local businesses, national organizations and government entities

Contact Information

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

Number of Representatives Attending the Conference: \_\_\_\_\_

### How did you hear about the conference?

Letter: \_\_\_\_\_ Email: \_\_\_\_\_ Newspaper: \_\_\_\_\_ Linkedin: \_\_\_\_\_ Facebook: \_\_\_\_\_ Other: \_\_\_\_\_

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### Exhibitor Fees:

Chamber Member Fee - \$50.00 per table  
Early Bird Fee – till 3/15/2010: \$125 per table  
Regular Fee – till 4/5/2010: \$150 per table  
Late Fee – after 4/5/2010 - \$200 per table

### Exhibitor Information:

Set-up time: 7:30 AM  
Exhibits open: 8:30 AM-5:00 PM  
One 8' x 10' exhibit space  
One 8' table & 2 chairs

PLEASE CHOOSE ONE OF THE FOLLOWING OPTIONS FOR PAYMENT:

**CHECK or MONEY ORDER** payable to "Springfield Township Area Chamber of Commerce." and mail with this form by April 5, 2010 to:

Springfield Chamber of Commerce 2010 AEC  
Attn: Linda Luttrell, Treasurer  
P.O. Box 6118  
Akron, OH 44312

Payments DUE BY April 5, 2010 (Please provide reliable email address that confirmation for payment can be sent to). If additional information is required, please contact **Michele Holler at 330-618-5623**.